**ARE YOU READY TO APPLY FOR FASE?**

**For Allied Health Professionals, check it out below.**

*The points guideline is useful to help applicants determine if they are eligible for FASE. Proof of credentials, CME, letters of recommendation and all other submitted materials are reviewed by the FASE Advisory Committee to determine if applicants meet the FASE criteria. Final eligibility will be determined by the FASE Advisory Committee after careful review of the submitted materials.*

**(Please upload this completed checklist with your FASE application)**

**Name:**

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| **ALLIED HEALTH PROFESSIONALS** |
| **TARGET: Minimum of 12 Total Points**  **SECTION 1. = 10 points**  **+**  **SECTION 2. = 2 points**  from at least 2 professional activities categories  (education, research, leadership/volunteerism) |

## **SECTION 1.** *(If you do not meet all the criteria in Section 1, you are not eligible to apply for FASE at this time.)*

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| License in good standing (active without limitations/restrictions) should your state or country   require this for practice (OR, NM, etc.) Leave blank if not applicable. | | |
| ASE Sonographer/Allied Health or International Membership for **current** and **previous** year   (membership verified by ASE staff) | | |
| Proof of current credentials maintained for the **previous 5 years** by a verifiable credentialing   body. | | |
| Verification (certificate/transcripts) of completion of **15 CME hours specific to cardiovascular   ultrasound in the three (3) years preceding submission of the application**. | | |
| **Three (3) supporting letters** *(see page 5 for list of acceptable sources)* that reflect TWO of   the FASE categories are fulfilled (education, research, leadership/volunteerism). Supporting   letters and curriculum will be assessed by verifiable participation in TWO or more of the three   professional activities listed in SECTION 3 within the past five years. **One of the letters must   come from a physician.** | | |
| Up to date curriculum vitae/resume (reflective of activities within one year of application). | | |
| Completed checklist that illustrates specific examples of how applicant meets the FASE   criteria. | | |
|  | | **SECTION 1. 10 Points, if all above requirements are met.** |  |

**SECTION 2. PROFESSIONAL ACTIVTIES**

The checklist ensures that your application is complete and illustrates your participation in at least 2 of the 3 professional activities categories (Education, Research, Leadership/Volunteerism). -

**Education** – Commitment to education in cardiovascular ultrasound as demonstrated on a regular basis by teaching.

**Research** – Author in Scientific publication(s) in topics related to cardiovascular ultrasound, or participant in cardiovascular ultrasound related research (including abstracts/cases), but not necessarily the author.

**Leadership/Volunteerism** – Active participation (outside of attendance) at ASE sponsored activities or other local/regional/international cardiovascular ultrasound societies. Active participation in other cardiovascular ultrasound related volunteer **activities outside the applicant’s primary employment also fulfill these criteria**.

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| **EDUCATION**  **Commitment to education in cardiovascular ultrasound as demonstrated on a regular basis by teaching.**  *To fulfill this category****, active, ongoing participation*** *in education of students, residents, fellows, other healthcare providers and/or allied health professionals is required.* | | No. of   Points |
| Cardiovascular ultrasound education at own institution  *(regular training, internal lectures curriculum development).* | | **1** |
| Holds an Advanced Sonographer Credential (ACS) by passing National credential examination or as a graduate from an accredited ACS program. | | **1** |
| Cardiovascular ultrasound education at local/regional meetings,   serving as faculty *(at least 3 times in the last 5 years).* | | **2** |
| Cardiovascular ultrasound education at national/international   meetings, serving as faculty (*at least 3 times in the last 5 years).* | | **3** |
|  | **SECTION 2. EDUCATION** (*Record the highest single point value)* |  |

**Please outline your ongoing teaching obligations in the space below.**

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| **RESEARCH**  **Scientific publications in topics related to cardiovascular ultrasound.**  In order to fulfill this category, participation in the research must have occurred within the last five years.  Active participation in the research is required (authorship is not required, but encouraged). | | No. of Points |
| Participant in cardiovascular ultrasound related research   (including abstracts), but not necessarily the author . | | **1** |
| Middle author on peer reviewed scientific publication(s) in which   topics are cardiovascular ultrasound related. | | **1** |
| Senior or first author of section of a textbook in topics related to   cardiovascular ultrasound. | | **2** |
| Senior or first author on peer reviewed scientific publication(s) in   which topics are cardiovascular ultrasound related. | | **3** |
|  | **SECTION 2. RESEARCH (***Record the highest single point value)* |  |

**Please include citations for your publications in a peer reviewed scientific journal; book chapters, or documented participation in research project(s) related to cardiovascular ultrasound in the space below.**

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| **LEADERSHIP/VOLUNTEERISM**  **Active participation (outside of attendance) at ASE sponsored activities or other local/regional/national/international cardiovascular ultrasound societies**.  *Active participation in other echo-related volunteer activities outside of the applicant’s primary employment fulfill these criteria* ***(unpaid, not part of regular employment).*** *Activities must have occurred within the past 5 years.* | | No. of Points |
| Volunteer for local, regional, national, international cardiovascular ultrasound   society (e.g., organizing, speaking, securing meeting space, securing industry   support), | | **1** |
| Participant in cardiovascular ultrasound outreach or free screening aimed at   the public or underserved populations. This is volunteer work outside of your   regular employment. | | **2** |
| Volunteer for ASE activities (outreach, abstract review, JASE article reviewer,   micro-volunteering, advocacy, etc.). | | **2** |
| Serving on an ASE committee(s), task force(s), council(s). | | **2** |
| Serving on an editorial board for a cardiovascular ultrasound journal. | | **2** |
| Serving as an officer for a local/regional/international cardiovascular   ultrasound organization. | | **3** |
|  | **SECTION 2. LEADERSHIP/VOLUNTEERISM** *(Record the highest single point value)* |  |

**Please provide specific examples of how you meet the leadership/volunteering FASE criteria in the space below.**

**SECTION 3. Applicant’s Total Points**

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| **TOTAL OF POINTS** | **Total Points** |
| **Point Value for SECTION 1** – Must be 10 points to proceed with application) |  |
| **Point Value for SECTION 2** – Professional Activities - **EDUCATION** |  |
| **Point Value for SECTION 2** – Professional Activities - **RESEARCH** |  |
| **Point Value for SECTION 2** – Professional Activities -  **LEADERSHIP/VOLUNTEERISM** |  |
| **TOTAL NUMBER OF APPLICANT POINTS** |  |

**SUPPORTING LETTERS – 3 Letters are Required:**

Supporting letters and curriculum vitae will be assessed by verifiable participation in TWO or more of the following three professional activities within the past five years. Supporting letters must reflect the FASE requirements and may be submitted from any of the following sources:

* Current FASE member
* ASE Board of Directors, Committee or Council Board members
* Officer of a local, regional, national, or international cardiovascular ultrasound society
* Faculty of an accredited cardiovascular ultrasound program
* Medical and/or technical director of an echocardiography lab/program

It is suggested that you provide exact information as to how you meet the FASE criteria to the individuals writing your letters of recommendation.

**When you have completed your checklist, please save the document and upload to your FASE application in the appropriate section.**